



**COUNTY OF DANE**  
DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**

City County Building  
210 Martin Luther King Jr. Blvd. Room 425  
Madison, WI 53703-3345

**GREG BROCKMEYER**  
Director of Administration

**CHARLES HICKLIN**  
Controller

Date: March 19, 2021  
To: All Proposers  
Subject: Addendum #2 to Bid# 121039 HDPE Pipe & Fusion Machine

**HDPE Pipe Fusing Certification Training has been added to the bid.**  
Please utilize the revised bid document posted to [www.danepurchasing.com](http://www.danepurchasing.com).

The revised bid document has (Revised 3/19/21) after the bid number on the cover page as shown below:

**BID NUMBER: 121039 (Revised 3/19/21)**

Please acknowledge receipt of this addendum by checking the "Addendum #2" box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten  
Purchasing Agent  
608-267-3523  
[patten.peter@countyofdane.com](mailto:patten.peter@countyofdane.com)