



**DANE COUNTY**  
**DEPARTMENT OF ADMINISTRATION**  
**PURCHASING DIVISION**

**RFP COST PROPOSAL**

Revised 02/2020

**RFP NUMBER:** **121038**

**RFP TITLE:** **Senior Nutrition Program Food  
Catering**

**RFP DEADLINE:** **April 28, 2021  
2:00 p.m. (CST)**

**PROPOSALS  
MUST BE  
SUBMITTED TO:** **Purchasing Bid Dropbox  
[www.danepurchasing.com](http://www.danepurchasing.com)**

**\*Late, faxed, mailed, hand-delivered or unsigned proposals will be rejected\***

**COST / FINANCIAL PROPOSAL**  
**Dane County Senior Nutrition Program**

**NAME OF FIRM:**

**Instructions:** Please show all costs as "cost per meal," with the total column indicating the total cost per meal. Please enter a price for CY2022. Provider should assume that the price provided for CY 2022 will remain the same in 2023 and 2024. Prices will be subject to renegotiation in 2025. **If the cost for providing both the regular entree and the meatless/salad option is different than the Total Cost per Meal, use the Cost per Meal with Meatless/salad Option Column (see Section 5.11). Meal cost for providing regular entree along with meatless/salad option is/are required.**

<b>2022/ 2023/ 2024 Pricing</b>	<b>Raw Food Costs</b>	<b>Disposable Supplies</b>	<b>Labor</b>	<b>Overhead</b>	<b>Transport for Delivery</b>	<b>Profit</b>	<b>Total Cost Per Meal</b>	<b>Cost per Meal with Meatless/Salad Option</b>
<b>Far North/Northeast  Dane County:  DeForest  Colonial Club  Cottage Grove  Deerfield  Marshall</b>								