



**COUNTY OF DANE**  
DEPARTMENT OF ADMINISTRATION  
**PURCHASING DIVISION**

City County Building  
210 Martin Luther King Jr. Blvd. Room 425  
Madison, WI 53703-3345

**GREG BROCKMEYER**  
Director of Administration

**CHARLES HICKLIN**  
Controller

Date: April 13, 2020  
To: All Proposers  
Subject: Addendum #2 to RFP #120033 Dredging Equipment

**The deadline for RFP# 120033 – Dredging Equipment has been extended to Friday, May 1, 2020 at 2:00 (CST).**

Please acknowledge receipt of this addendum by checking the “Addendum #2” box in **Section 6 – Required Forms – Attachment A - Vendor Information** of your proposal response. If you have questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Pete Patten  
Purchasing Agent  
608-267-3523  
patten.peter@countyofdane.com