

DANE COUNTY DEPARTMENT OF ADMINISTRATION PURCHASING DIVISION

REQUEST FOR BID (RFB)

Revised 05/2021 (G/S)(LVP)(LCP)

BID NUMBER:

122058

BID TITLE:

Waste Compactor

BID DEADLINE:

SUBMIT BID TO:

June 16, 2022

2:00 p.m. (CST)

Purchasing Bid Dropbox www.danepurchasing.com

Late, faxed, mailed, hand-delivered or unsigned bids will be rejected

DIRECT ALL INQUIRES TO: Pete Patten Purchasing Officer (608) 267-3523 patten.peter@countyofdane.com www.danepurchasing.com

BID SUBMISSION CHECKLIST

| Update Vendor | Completed Bid Packet (In PDF Format) | □ Upload Bid |
|-----------------------------|--|---------------------------|
| Registration | □ Section 1 – Vendor Information | Response to |
| Read Entire Bid Document | Section 2 – Bid Specifications Section 3 – Price Proposal | Purchasing Bid Dropbox |

DATE ISSUED May 19, 2022

VENDOR INFORMATION

VENDOR NAME:

| Vendor Information (address below will be used to confirm Local Vendor Preference) | | | | |
|--|-----------|--|--|--|
| Address | | | | |
| City | County | | | |
| State | Zip+4 | | | |
| Vendor Rep. Name | Telephone | | | |
| Title | | | | |
| Email | | | | |
| Dane County Vendor # | | | | |

Local Vendor Preference (Reference General Guidelines #1.6) Locally Based & Owned Vendor Locally Operated Vendor Non-Locally Operated Vendor No Local Vendor Preference

| Local Content Vendor Preference | | | | |
|-------------------------------------|------------------|--|--|--|
| (Reference General Guidelines #1.7) | | | | |
| | Dane County-Made | | | |
| | Regionally-Made | | | |
| | Wisconsin-Made | | | |
| | No Preference | | | |

Cooperative Purchasing (*Reference General Guidelines #1.8*)

I <u>agree</u> to furnish the commodities or services of this bid to municipalities and state agencies.
 I <u>do not agree</u> to furnish the commodities or services of this bid to municipalities and state agencies.

Fair Labor Practice Certification (Reference General Guidelines #1.9)

□ Vendor has not been found by the National Labor Relations Board ("NLRB") or the Wisconsin Employment Relations Commission ("WERC") to have violated any statute or regulation regarding labor standards or relations in the seven years prior to the date this bid submission is signed.

□ Vendor has been found by the National Labor Relations Board ("NLRB") or the Wisconsin Employment Relations Commission ("WERC") to have violated any statute or regulation regarding labor standards or relations in the seven years prior to the date this bid submission is signed.

| Addenda – we he | reby acknowledge re | ceipt, review and use | of the following adde | enda, if applicable. |
|-----------------|---------------------|-----------------------|-----------------------|----------------------|
| Addendum #1 | Addendum #2 | Addendum #3 | Addendum #4 | None |

Signature Affidavit

In signing this bid, we certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a bid; that this bid has been independently arrived at without collusion with any other bidder, competitor or potential competitor; that this bid has not been knowingly disclosed prior to the opening of bids to any other bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned, submitting this bid, hereby agrees with all the terms, conditions, and specifications required by the County in this Request for Bid, and declares that the attached bid and pricing are in conformity therewith.

Signature: _____

Date:

Printed Name: _____

BID 122058

BID AND SPECIFICATION OVERVIEW

Dane County as represented by the Purchasing Division will accept bids for the purchase of specified item(s) as described within this document.

Specification Compliance: Bidder shall complete every space in the area provided with either a check mark to indicate the item being bid is exactly as specified **(Yes)**, or deviates from bid specification **(No)**. Any deviation from the minimum specifications stated herein must be identified in detail in the Specifications Deviations section of the bid and must include a description of how the proposed item(s) differ from the bid requirements, along with detailed justification for such deviation. Bidder shall include photos and schematics as necessary, for complete clarification.

The specifications below describe an acceptable product. Minor variations in specification may be accepted if, in the opinion of County staff, they do not adversely affect the quality, maintenance or performance of the item(s). Dane County reserves the right to accept or reject any and all bids, to waive informalities and to choose the bid that best meets the specifications and needs of the County.

Trade-In Equipment: Contact Paul Howard at 608-444-7826 to arrange for an inspection of the available trade-in equipment noted below.

| Manufacturer | Year | Model | Serial # | Approx. Hours |
|--------------|---|-------------|--------------|---------------|
| Bomag | 2018 | BC1172 RB-4 | 101570221035 | ~6,900 |
| NOTES | Ansul Dry Fire Suppression, Semi U Blade, Paper Service & Repair Manual | | | |

BID SPECIFICATIONS Waste Compactor

| | Description | | | |
|----|--|-----------------|------------------|--|
| # | COMPACTOR YEAR AND MODEL | SPEC CON | IPLIANCE | |
| | One (1) new current year and model production Sanitary Landfill Compactor with spreader blade. | □ YES | | |
| 1 | Specify Year* | | | |
| | Specify Manufacturer* | | | |
| | Specify Model* | | | |
| # | OPERATING WEIGHT | SPEC COMPLIANCE | | |
| 2 | 115,000 lbs. minimum (includes ROPS cab, and other accessories) | □ YES | | |
| 3 | Specify operating weight* | | | |
| # | ENGINE | SPEC CON | IPLIANCE | |
| 4 | Diesel | □ YES | | |
| 5 | Net Flywheel Horsepower (SAE) - 450 minimum | □ YES | | |
| 6 | Water Cooled | □ YES | | |
| 7 | Air Intake Pre-Cleaner | □ YES | | |
| 8 | Engine Coolant heater or oil pan heater - 1,000 watt minimum | □ YES | | |
| 9 | Fuel Heater | □ YES | | |
| 10 | Low temp starting package with ether starting aid | □ YES | | |
| 11 | Power Reversible Fans | □ YES | □ NO | |
| 12 | Specify what tier (Tier 3, Tier 4, etc.)* | □ YES | | |
| 13 | If tier 4, indicate emission-controls system (EGR, SCR, etc.)* | | | |
| # | TRANSMISSION | SPEC CON | /IPLIANCE | |
| 14 | All wheel drive | | | |
| 15 | Option 1 - no-spin differentials | □ YES | | |
| 16 | Option 2 - hydrostatic all-wheel drive | □ YES | | |
| 17 | Specify Transmission Make* | | | |
| 18 | Specify Transmission Model* | | | |
| # | STEERING | SPEC CON | IPLIANCE | |
| 19 | Articulated Frame | □ YES | | |
| 20 | Power Steering (Required) | □ YES | | |
| 21 | Turning Radius - Minimum of 24 feet | ☐ YES | | |
| 22 | Specify Turning Radius* | | | |

| | Description | | | |
|----|---|-----------------|----------|--|
| # | SERVICE REFILL CAPACITIES | SPE | CIFY | |
| 23 | Fuel Tank Capacity* | ga | | |
| 24 | Cooling System Capacity* | gal | | |
| 25 | Transmission System Capacity* | gal | | |
| 26 | Crankcase Capacity* | gal | | |
| 27 | Front Differential Capacity* | | gal | |
| 28 | Rear Differential Capacity* | | gal | |
| 29 | Hydraulic System Capacity* | | gal | |
| 30 | Engine Oil Capacity* | | gal | |
| 31 | Engine Oil Type/Grade* | | 0 | |
| 32 | Specify if Regular or Synthetic Oil is Required* | | | |
| # | REQUIRED GAUGES | SPEC CON | | |
| 33 | Ammeter or Volt Meter | | | |
| 34 | Engine Oil Pressure | | | |
| 35 | Coolant Temperature | | | |
| 36 | Transmission Oil Temperature | | | |
| 37 | Transmission Oil Pressure | | | |
| 38 | Tachometer or Governor Controlled | | | |
| 39 | Fuel | □ YES | | |
| 40 | Air Pressure | ☐ YES | | |
| 41 | Electric Hour Meter | □ YES | | |
| # | CLEARANCE | SPE | CIFY | |
| 42 | Specify Overall Height including Cab* | ft. | inches | |
| 43 | Specify Ground Clearance* | | inches | |
| # | SHIELDING AND PROTECTION | SPEC CON | IPLIANCE | |
| 44 | Landfill Attachments and Shielding | □ YES | | |
| 45 | All Belly Pans Hydraulically Controlled | □ YES | | |
| 46 | Armor Wrapped Hydraulic Lines where wear may occur | □ YES | | |
| # | САВ | SPEC COMPLIANCE | | |
| 47 | ROPS cab | □ YES | | |
| 48 | Sound Suppressed to meet OSHA and MSHA standards | | | |
| 49 | Heater and Air Conditioner with Window Defrosters | | | |
| 50 | Windshield Wipers-Electric with Washers Front & Rear | | | |
| 51 | Tinted Glass | | | |
| 52 | Heated Outside Mounted Rear View Mirrors (Left & Right) | □ YES | | |

| | Description | | |
|----|---|-----------------|---------|
| # | CAB (continued) | SPEC COM | PLIANCE |
| 53 | Backup Alarm | □ YES | |
| 54 | Lighting System (Front & Rear) | □ YES | |
| 55 | Dome Light | □ YES | |
| 56 | Premium Air Ride Seat | □ YES | |
| 57 | Fire Extinguisher Mounted in Cab | □ YES | |
| 58 | Seat Belts | □ YES | |
| 59 | Ether Starting Aid | □ YES | |
| 60 | AM/FM Radio | □ YES | |
| 61 | Air Horns | □ YES | |
| 62 | Tool Box | □ YES | |
| 63 | Vandalism Package | □ YES | |
| 64 | Color Camera System for Backing Up and Radar System | □ YES | |
| # | BLADE | SPEC COM | PLIANCE |
| 65 | 17' Wide | □ YES | |
| 66 | 6' See-Thru Design | □ YES | |
| 67 | 3' Ground Clearance | □ YES | |
| 68 | 1' depth of cut | □ YES | |
| 69 | Replaceable Cutting Edges | □ YES | |
| 70 | Pull Hook Required | □ YES | |
| 71 | Can a Semi-U Shaped Blade be provided? | □ YES | |
| # | COMPACTOR WHEELS | SPEC COMPLIANCE | |
| 72 | Replacement Teeth 10,000 Hour Warranty | □ YES | |
| 73 | Specify Estimated Wear Life for Rated Capacity* | | |
| 74 | Specify Effective Coverage Per Pass* | | |
| 75 | Wheel Wire Cutters to Protect from Wrap on Wheels | □ YES | |
| 76 | Cleaner Bars Front & Rear | □ YES | |
| # | LUBRICATION SYSTEM | SPEC COM | PLIANCE |
| 77 | Total Machine Lubrication System is Required - Shall be Lincoln or Equal | □ YES | |
| 78 | Specify Total Machine Lubrication System type* | | |
| # | FIRE EXTINGUISHER | SPEC COMPLIANCE | |
| 79 | 10 lbs. Mounted in Cab | □ YES | |
| 80 | Built-in Fire Suppression System Required- Shall be Ansul or Equal | □ YES | |
| 81 | Specify built-in fire suppression system type* | | |
| # | CAPACITY | SPECIFY | |
| 82 | Specify Approximate Tons per Day Pushing and Compacting (8 - hour day)* | | tons |

Section 2 – Bid Specifications – Submit with Bid

| | Description | | | |
|----|--|---|-----------------|---------|
| # | FUEL CONSUMPTION | | SPEC COM | PLIANCE |
| 83 | Specify Fuel Consumption for stated | Fuel Consumption for stated capacity (tons per day)* tons/day | | |
| # | DENSITY SPECIFY | | | IFY |
| 84 | Specify the Estimated Density of Solid | d Waste with Three Passes* | | #/yd |
| # | MANUALS | SPEC COM | PLIANCE | |
| 85 | 2 operators manuals - paper copy | | □ YES | |
| 86 | 1 shop manual - paper copy | | □ YES | |
| 87 | 1 repair parts manual - paper copy | | □ YES | |
| # | TRAINING | | | |
| | Specify Training Availability - Both Op | perator and Mechanical Train | ing* | |
| 88 | | | | |
| | | | | |
| # | WARRANTY | | SPEC COM | PLIANCE |
| 89 | Attach warranty information to bid p | roposal | | |
| # | WARRANTY – Alternate Bid Proposal | | SPEC COMPLIANCE | |
| | Five (5) years/ 10,000 hours – shall co | over all repairs/damage | | |
| 90 | other than that caused by intentional | - | □ YES | □ NO |
| | an attachment if additional space is n | | | |
| # | DELIVERY/WARRANTY/SERVICING | | SPEC COM | PLIANCE |
| | Equipment shall be delivered to: Dane County Landfill Site #2 | | | |
| 91 | 7102 US Highway 12 & 18 | | S YES | □ NO |
| | Madison, WI 53718 | | | |
| 92 | Delivery Days ARO | | | |
| | | | | |
| 93 | Warranty | | | |
| | | | | |
| 94 | Nearest Service/Parts Vendor | | | |
| 95 | Service Vendor Contact/Phone # | | | |
| 96 | Service Vendor Address | | | |
| 97 | Stocking Level, Location, Distance in Miles from Landfill Site #2 | | | |

SPECIFICATION DEVIATIONS

| Check One: No deviations from bid specifications Deviations from the bid specifications are present – see list below | | | | | |
|--|------------------|---------------|--|--|--|
| <u>ltem #</u> | <u>Deviation</u> | n Explanation | | | |
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PRICE PROPOSAL

VENDOR NAME:

Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal.

Dane County may at its option award the bid based on Cost, Cost less trade-in, Total Cost Bid with guaranteed buy back and guaranteed maintenance, or Total Cost Bid with guaranteed buy back and guaranteed maintenance minus trade-in. Dane County reserves the option to trade-in, sell, or to retain ownership of the used 2018 Bomag based on their sole determination of which option is most advantageous to Dane County. It is not a requirement to provide a new Sanitary Landfill Compactor in order to submit pricing to outright purchase the used compactor.

| ltem # | Description | Amount (\$) |
|--------|--|-------------|
| 1 | One (1) Sanitary Landfill Compactor with spreader blade and all accessories in accordance with the aforementioned specifications. | \$ |
| 2 | Trade-in price of 2018 Bomag Model BC1172 RB-4 (6,900 hours) if purchased from Dane County in conjunction with the sale of a new Compactor per the specifications to Dane County. | \$ |
| 3 | Optional - Semi-U shaped blade | \$ |
| 4 | Total Cost with trade-in: (Item# 1 - Item# 2 +/- Item# 3) | \$ |

*The Alternate (Total Cost Pricing) Bid Proposal Section and Used Equipment Purchase Only Section can be found on the next pages of this document.

ALTERNATE BID PRICE PROPOSAL Total Cost Pricing to include Total Cost of All Maintenance/Repairs

VENDOR NAME:

Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal.

Vendor hereby agrees to all conditions set forth in the Alternate Proposal Specifications Guaranteed Maintenance Program as specified hereinafter. The vendor agrees to be responsible for the total cost of all repairs and preventive maintenance (including parts and labor) except as noted in the Conditions for the first 1,000 hours of operation. Vendor also agrees to be responsible for the total cost of all repairs (including parts and labor) except as noted in the Conditions for the period of 1,000 to 10,000 hours of operation in excess of the max costs of repairs paid by Dane County as specified in Item# 8 below.

| Item # | Description | Amount (\$) |
|--------|--|-------------|
| 5 | One (1) Sanitary Landfill Compactor with spreader blade and all accessories in accordance with the aforementioned specifications. *MUST BE SAME AS Item #1 Pricing* | \$ |
| 6 | Alternate Bid Price X 1.1126 (3% interest/5 years) | \$ |
| 7 | Repurchase price at end of 5 years or 10,000 hours | \$ |
| 8 | Total guaranteed maintenance and repairs (Max Cost of Repairs Paid by Dane County) | \$ |
| 9 | Total Cost: (Item# 6 - Item# 7 + Item# 8) | \$ |
| 10 | Trade-in price of 2018 Bomag Model BC1172 RB-4 (6,900 hours) if purchased from Dane County in conjunction with the sale of a new Compactor per the specifications to Dane County. | \$ |
| 11 | Total Net Cost including Trade-In: (Item# 9 - Item# 10) | \$ |

ALTERNATE BID PROPOSAL SPECIFICATIONS Guaranteed Maintenance Program

Dane County is desirous of obtaining an alternate proposal for a guaranteed maintenance repurchase program. The bidder must submit an offer on the original proposal to become eligible for this proposal, since we are starting with the net bid from the original proposal.

Special Conditions:

The successful bidder must be willing to enter into an agreement with the County, which will contain the following provisions:

The successful bidder will be fully responsible for the total cost of all repairs and preventive maintenance (including parts and labor) to the equipment furnished for the first 1000 hours of operation and in excess of the guaranteed maximum cost of repairs during the period of 1000 to 10,000 hours of operation as recorded by the engine hour meter or five (5) years from date of delivery, whichever occurs first.

The County shall have the right to sell, lease, trade, or otherwise dispose of the equipment; however, if such action is taken, the successful bidder shall not be bound by the provisions of this section which require him to be responsible for all repairs, nor shall the successful bidder have any duty to repurchase this machine as set forth in the next paragraph.

The bidder guarantees that he will repurchase the machine from the County at the end of 10,000 hours of operation as recorded by the engine hour meter or five (5) years from date of delivery, whichever occurs first. The repurchase price paid by the bidder shall be as stated in the bid.

- (a) All of the equipment purchased will be operated by County personnel for sanitary landfill, construction, repair, maintenance, and other purposes for which the equipment is designed.
- (b) The County will assume responsibility for costs of repairs due to fire, theft, accident, vandalism, or acts of nature.
- (c) The County will assume, at its expense, all costs of hydraulic fluid, lubricating oil, filters of all types, grease, fuel, anti-freeze, cutting edges, scarifier and ripper teeth, batteries, headlights, glass breakage, wire rope, and cleaning.
- (d) The successful bidder will perform all repair and maintenance work on this piece of equipment, except as stated in the following paragraph. Parts and labor shall be billed at standard rates published by the bidder.
- (e) The County will maintain equipment in accordance with manufacturer's recommendations and perform the regular maintenance of greasing, oil changes, replacement of filters, etc. The bidder has the right to inspect equipment at any time and make recommendations for repairs, improved maintenance, etc., which the County will follow to the best of its ability.
- (f) If the seller is unable to perform repair work within five (5) working days [ten (10) working days for engine overhaul], the County may invoke one of the following provisions:
 - 1. Require the seller to furnish a similar piece of equipment within 48 hours notice, or
 - 2. Charge the sum of \$1,000.00 per day against the accumulated repair account.
- (g) Repairs may be made by other service departments than the successful bidder if the service department chosen is agreeable to both parties.

Contract Bond:

The vendor will furnish a contract bond in the sum of fifty (50) percent of the amount of the guaranteed repurchase price of the equipment.

PRICE PROPOSAL Purchase Only of Used Compactor

VENDOR NAME:

Pricing shall be inclusive of all labor, delivery costs and other expenses necessary to provide product in accordance with the specifications and terms and conditions of this bid document and your proposal.

| Purchase of Used Compactor Only | | | |
|---------------------------------|--|-------|--|
| Item # | Description | Price | |
| 12 | Purchase price of 2018 Bomag Model BC1172 RB-4 (6,900 hours). This is for direct purchase of the used Compactor without selling a new Compactor to Dane County. | \$ | |