



COUNTY OF DANE
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION

City County Building
210 Martin Luther King Jr. Blvd. Room 425
Madison, WI 53703-3345

GREG BROCKMEYER
Director of Administration

CHARLES HICKLIN
Controller

Date: April 26, 2021
To: All Proposers
From: Megan Rogan, Purchasing Agent
Subject: Addendum #1 to Bid# 121053 – HMA Pavement – County Projects

The project location on page 13 of the Price Proposal is incorrect. The location should match the Bid Specifications as:

CTH G (STH 92 to USH 18/151) Towns of Springdale and Verona

In addition, the following questions were received and responses were provided:

1. Is a plan available for this project? **No**
2. What are the limits for Removing asphaltic surface on the job/ what is the depth of removal/ is the county prepping existing base course after this done?
The CTH G project has 2 segments:
SEG 1 - 24,298 ft from STH 92 to a point 164 ft west of Marshview Road.
SEG 2 – 1,922 ft from a point 164 ft west of Marshview Road to a point 146 ft south of the eastbound ramps for US 151
Removing Asphaltic surface includes 3 ft shoulders on SEG 1 plus 18 driveways (assumed 45 SY each) and 11 sideroads (assumed 89 SY each)
Yes, the County is prepping after that step
3. What are the limits for removing asphaltic surface **MILLING** on the job?
Removing Asphaltic surface Milling includes SEG 2 30 ft wide
4. Where is the 3LT mix being installed? Spec. indicates scratch and overlay to widen. This has been done in the past with a 4LT mix.
3LT mix is for the lower 2" of shoulders 4 ft wide each side SEG 1.
4LT mix is for the upper 3" full width of 30 ft SEG 1 plus driveways and side roads, and also the 2" full 30 ft width for SEG 2
5. Will there be a full depth pavement sections where the removing asphaltic surface is occurring? **No. just the shoulders in SEG 1.** If so what are HMA types and thicknesses?
6. What thicknesses will be paved for each mix type? And where? **See # 4 above**

Please acknowledge receipt of this addendum by checking the "Addendum #1" box in **Section 2 – Vendor Information** of your bid submission. If you have any questions regarding this addendum, please contact me via phone or email as listed below.

Sincerely,

Megan Rogan
Purchasing Agent



COUNTY OF DANE
DEPARTMENT OF ADMINISTRATION
PURCHASING DIVISION

City County Building
210 Martin Luther King Jr. Blvd. Room 425
Madison, WI 53703-3345

GREG BROCKMEYER
Director of Administration

CHARLES HICKLIN
Controller

608-283-1487
Rogan.megan@countyofdane.com